



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 2692 Released: 02/03/2005. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU  
REFERENCE INFORMATION CENTER PETITIONS FOR RULEMAKING FILED. CGB [DOC-256523A1.doc](#) [DOC-256523A1.pdf](#) [DOC-256523A1.txt](#)

Report No: TEL-00878 Released: 02/03/2005. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 05-300). IB. Contact: (202) 418-1460 [DA-05-300A1.pdf](#) [DA-05-300A1.txt](#)

Report No: 45914 Released: 02/03/2005. BROADCAST ACTIONS. MB [DOC-256476A2.txt](#) [DOC-256476A1.pdf](#)

Report No: 25914 Released: 02/03/2005. BROADCAST APPLICATIONS. MB [DOC-256473A2.txt](#) [DOC-256473A1.pdf](#)

Released: 02/03/2005. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS ( 1 OF 2). OMD. Contact: Helen Abraham @ (202) 418-0310 [DOC-256520A1.pdf](#) [DOC-256520A1.txt](#)

Released: 02/03/2005. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD. Contact: Barbara P. Chappelle @ (202) 418-0310 [DOC-256521A1.pdf](#) [DOC-256521A1.txt](#)

Released: 02/03/2005. REGION 8 (NEW YORK - METROPOLITAN AREA) PUBLIC SAFETY PLANNING COMMITTEES ANNOUNCE 700 MHZ REGIONAL PUBLIC SAFETY PLANNING MEETING AND NPSPAC 800 MHZ REGIONAL PUBLIC SAFETY PLANNING MEETING. (DA No. 05-305). WTB [DA-05-305A1.doc](#) [DA-05-305A1.pdf](#) [DA-05-305A1.txt](#)

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### TEXTS

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MCI, INC., COMPLIANCE WITH RULES REGARDING THOUSANDS-BLOCK NUMBER POOLING. Adopted a Consent Decree in this proceeding. Action by: Chief, Enforcement Bureau. Adopted: 02/02/2005 by ORDER. (DA No. 05-271). EB [DA-05-271A1.doc](#) [DA-05-271A1.pdf](#) [DA-05-271A1.txt](#)

SEPTIC SAFETY, INC. Notified Septic Safety of an apparent liability for forfeiture in the amount of \$14,500 for delivering at least two unsolicited, prerecorded advertising messages to two consumers. Action by: Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 02/02/2005 by NALF. (DA No. 05-287). EB [DA-05-287A1.doc](#) [DA-05-287A1.pdf](#) [DA-05-287A1.txt](#)

FEDERAL-STATE JOINT BOARD ON UNIVERSAL SERVICE. Granted the Petition for Waiver. (Dkt No. 96-45). Action by: Chief, Wireline Competition Bureau. Adopted: 02/03/2005 by ORDER. (DA No. 05-306). WCB [DA-05-306A1.doc](#) [DA-05-306A1.pdf](#) [DA-05-306A1.txt](#)

ONEC, MANDERSON, SD. Dismissed the Request for Review. (Dkt No. 02-6). Action by: Deputy Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 02/02/2005 by ORDER. (DA No. 05-284). WCB [DA-05-284A1.doc](#) [DA-05-284A1.pdf](#) [DA-05-284A1.txt](#)

ESKO PUBLIC SCHOOLS, ESKO, MN. Denied the Request for Review. (Dkt No. 02-6). Action by: Deputy Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 02/02/2005 by ORDER. (DA No. 05-283). WCB [DA-05-283A1.doc](#) [DA-05-283A1.pdf](#) [DA-05-283A1.txt](#)

SCHOOL ADMINISTRATIVE UNIT 41, HOLLIS, NH, ET AL. Denied the Requests for Review. (Dkt No. 02-6). Action by: Deputy Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 02/02/2005 by ORDER. (DA No. 05-285). WCB [DA-05-285A1.doc](#) [DA-05-285A1.pdf](#) [DA-05-285A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 2, 2005, DID NOT APPEAR IN DIGEST NO. 20:**

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**PUBLIC NOTICES**  
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Released: 02/02/2005. FCC ANNOUNCES AGENDA FOR LOW POWER FM FORUM TO BE HELD FEBRUARY 8, 2005. (DA No. 05-288). MB. Contact: Peggy Greene at (202) 418-2389, email: [Peggy.Greene@fcc.gov](mailto:Peggy.Greene@fcc.gov) or Rebecca Fisher at (202) 418-2359, email: [Rebecca.Fisher@fcc.gov](mailto:Rebecca.Fisher@fcc.gov) [DA-05-288A1.doc](#) [DA-05-288A1.pdf](#) [DA-05-288A1.txt](#)

Released: 02/02/2005. DOMESTIC SECTION 214 APPLICATION FILED FOR TRANSFER OF CONTROL OF SUSQUEHANNA ADELPHIA BUSINESS SOLUTIONS FROM SUSQUEHANNA FIBER SYSTEMS, INC. TO TELCOVE HOLDINGS OF PENNSYLVANIA, INC. (DA No. 05-302). (Dkt No 05-43) Streamlined Pleading Cycle Established. Comments Due: 02/16/2005. Reply Comments Due: 02/23/2005. WCB. Contact: Tracey Wilson-Parker at (202) 418-1394 or Denise Coca at (202) 418-0574 [DA-05-302A1.doc](#) [DA-05-302A1.pdf](#) [DA-05-302A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 1, 2005, DID NOT APPEAR IN DIGEST NO. 19:**

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**PUBLIC NOTICES**  
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Report No: AUC-05-61-A Released: 02/01/2005. AUCTION OF AUTOMATED MARITIME TELECOMMUNICATIONS SYSTEM LICENSES SCHEDULED FOR AUGUST 3, 2005; COMMENT SOUGHT ON RESERVE PRICES OR MINIMUM OPENING BIDS AND OTHER PROCEDURES FOR AUCTION NO. 61. (DA No. 05-194). WTB. Contact: Howard Davenport at (202) 418-0660, Debbie Smith, Roy

Knowles or Barbara Sibert at (717) 338-2888, James Shaffer or Jeff Tobias at (202) 418-0680 [DA-05-194A1.doc](#) [DA-05-194A2.xls](#) [DA-05-194A1.pdf](#) [DA-05-194A2.pdf](#) [DA-05-194A1.txt](#) [DA-05-194A2.txt](#)